



Permit #F00157361

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00157361

Type of Permit: FILMING

Release Date: 10/11/2019

Production Company RANDALL CREATIVE INC DBA FEED
THE WOLF

Insured Company Name RANDALL CREATIVE INC DBA FEED
THE WOLF

Contact Phone No. 1 630-687-0800

Contact Phone No. 2

Fax

Address 4474 MURIETTA AVE APT 5
SHERMAN OAKS, California 91423

Production Title BAD BUNNY

Type of Production Music Video

Producer Colin Randall

Director N/a n/a

1st AD n/a n/a

Production Manager Colin Randall

FilmL.A. Coordinator Brian Palmert

Location Manager Colin Randall

Primary Phone Mobile - 630-687-0800

Secondary Phone

Location Assistant Colin Randall

Primary Phone Mobile - 630-687-0800

Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE \$699.00

Total Permit Fee \$1,269.00

LA COUNTY FIRE REVIEW \$282.00

Number of Locations 1

LA COUNTY-SPECIAL EFFECTS PERMIT FEE \$288.00



Summary Information

Location

Location 1 of 1

Page 1 of 2

Permit Number F00157361
Production Company RANDALL CREATIVE INC DBA FEED ...
Insured Company RANDALL CREATIVE INC DBA FEED ...
Production Title BAD BUNNY

Location Manager Colin Randall
Primary Phone Mobile - 630-687-0800
Secondary Phone

Location Address 42848 150th St E, Unincorporated Los Angeles County, CA, 93535

Location Name CLUB ED

Location Type Ranch

Location Description CLUB ED

Film Dates 10/13/2019 - 10/13/2019 07:00 - 21:00 1 day

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.

All vehicles must be parked on private property

Must comply with attached conditions

No cast or crew parking on area streets

No interference with vehicular or pedestrian traffic

No stopping or setting up in front of merchants or residents without prior approval

Please see attached documents 19-FX470-114 Perez Bad Bunny.pdf
 Drone Docs - Permit 157361.pdf
 CLUB ED Map 12_11.2018.pdf
 CLUB ED LA COUNTY ROADS MAP_Jan_30_2009.pdf
 CUP_Club Ed Last 3 pages.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	4000 gal water truck	1		Cast	10
	Cast/Crew vehicles	15		Crew	30
	Catering Truck	1		LA County	1
	Cube Trucks	3		FSA	
	Fire Extinguisher (2A10BC Minimum Rating)	2		assigned	
	Generator	1			
	Motor Homes	1			
	Picture vehicles	2			
	Vans	3			

Filming Activities Aerial Photography with remote control aircraft. (UAS); Driving shots; Equipment on property; Exterior Dialogue; Exterior music performance and amplified playback; driving on property; simulated fight scenes (not in public view); Diner/Motel Area;

Special Effects: F/X Permit # 19-FX470-114

Type

No. Times Per Day

No. Takes Per Take

Description of F/X Scene: 5' tall letters w/ rubber cement on fire
 w/ propane weed burner



Summary Information

Location

Location 1 of 1

Page 2 of 2

Permit Number	F00157361	Location Manager	Colin Randall
Production Company	RANDALL CREATIVE INC DBA FEED ...	Primary Phone	Mobile - 630-687-0800
Insured Company	RANDALL CREATIVE INC DBA FEED ...	Secondary Phone	
Production Title	BAD BUNNY		

Jurisdiction Political: Los Angeles County - Supervisor
District 5

Police: Los Angeles
County Sheriff

Fire: Los Angeles County Fire
Department

Thomas Guide Page: 4109

Grid: C3

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

Coordinator Note LA COUNTY FIRE #19-2781-114; FSA REQUIRED; 4000 GALLON WATER TRUCK REQUIRED;
(2) 2A10BC FIRE EXTINGUISHERS REQUIRED

Parking

Base Camp

Location Type : Filming Location

Crew Parking

Location Type : Filming Location



**COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT**

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is \$288.00.

Permit Number: 19-FX470-114 **Film Permit Number:** 19-2781-114 / 157361

Production Title: Bad Bunny **Location Manager:** Randy Czajkowski
Production Company: Feed the Wolf Productions **Phone Number:** 661-946-1515

Pyro-technician in Charge: Rudy Perez **Office Phone Number:**
State Fire Marshal License: 1439-08 **FAX Number:**
Cell Phone Number: 909-374-0842 **Email:** Rudedog1462@msn.com

Pyrotechnic Assistant: **Cellphone Number:**
State Fire Marshal License: **Email:**
Additional:

FX Location: 42828 150th St East, Lancaster (Club Ed) **Date:** 10/13/2019 **Time:** 0600-2000
Additional Location: **Date:** **Time:**
Description of FX Scene: Simulate burning 5 foot tall letters cut from hardibacker using rubber cement and weed burner.

Storage Type: ☐ Magazine ☐ Day Box ☐ Premade ☐ Mixed on Site
Lifters: 1 oz. 2 oz. 3 oz. 4 oz. 6 oz. 8 oz. 12 oz.

Loose Black Powder: **Other Powder:**
Sparks/Squibs: Z16A Z17 Z17A D60-1 D60-3 D60-6
D80-1/2 D80-1 D80-2 SD70-4 SD40 SD100

Other Squibs:
Primacord: feet grain feet grain feet grain

Smoke: White: Black: Other:

Flammable Liquids: Gasoline: Diesel: Rubber Cement: 2 gallons

Propane: Tanks: 1 Size: 2 gallon Tanks: Size: Tanks: Size:

Other Flammables:

REQUIREMENTS: No actual burning of any combustibles or ember producing materials. Provide and maintain reasonable, safe, and adequate distance from FX for cast/crew. No minors near FX. Wind max 10 mph. Wet down as needed 15 min prior to FX. 1 hour fire watch after FX. Pretreat any costume / clothing materials that will be near FX. Safety meeting prior to FX and to include all Cast/crew involved. FSA to be present for and observe all FX.

Assignment: ☐ FSO ☒ FSA ☐ FI
Water truck(s)/extinguishers: 4000 WT, 2 - H2O Ext., 2 - CO2 Ext., 2 - 2A10BC Ext.

ISSUED BY: Insp Daniel Timboe

DATE: 10/10/2019

*****HARD COPY REQUIRED ON-SITE*****



UAS QUESTIONNAIRE

FilmL.A. Permit #: F.157361

(FOR MORE THAN 2 LOCATIONS, PLEASE LIST ADDITIONAL LOCATIONS, DATES, AND TIMES ON A SEPARATE PIECE OF PAPER)

Film Date: 10/13/19 Production Title: Bad Bunny
 Production Company: Feed The Wolf Applicant Name: Colin Randall
 Location Address: 42848 150th St E. Lancaster, CA 93535 Hours of UAS Activity: 10:00am-6:00pm
 Location Address #2: _____ Hours of UAS Activity: _____
 UAS Company Name: AirCamFilms

UAS ON LOCATION INFORMATION

ANY RESTRICTED AREAS OR TEMPORARY FLIGHT RESTRICTIONS? ☐ YES ☒ NO

UAS Make & Model: UAS Inspire 1 Pro UAS "N" # or registration #: FA3CNE4HXT
 UAS Make & Model: _____ UAS "N" # or registration #: _____
 Class of Airspace that activity will occur in: ☐ B ☐ C ☐ D ☐ E ☒ G

REMINDER: IF YOU ARE FLYING IN CLASS B, C, D, OR E AIRSPACE, ATC AUTHORIZATION IS REQUIRED FOR ALL UAS ACTIVITY.

UAS OPERATING AUTHORITY:

☒ **14 CFR PART 107** ☐ **TITLE 49 (STUDENTS ONLY)**

PART 107 REQUIREMENTS

Certificate #: 3917526
 Name of Remote Pilot: Donny Malera
 Remote Pilot Phone #: 323-327-3016

Visual Observer: ☒ YES ☐ NO

PLEASE PROVIDE THE FOLLOWING:

- Copy of Remote Pilot's Certificate
- Copy of UAS Registration Certificate for each UAS listed above
- Description of Planned Operations
- Current Knowledge Test, if Airman Certificate is more than 2 years old

TITLE 49 REQUIREMENTS (STUDENTS ONLY)

Applies to students enrolled at an accredited educational institution, operating under "Hobbyist" rules.
 May not be used for any commercial filming.

Name of Operator: _____ Operator's Phone #: _____
 Name of School: _____

PLEASE PROVIDE THE FOLLOWING:

- Copy of UAS Registration
- Detailed description of proposed UAS activities
- Name of community-based organization's safety guidelines under which you will be operating
- Required insurance
- Certification letter from school (on school stationery)

WAIVERS

If you are requesting any of the following activity, please check all that apply and furnish proof of waiver from the FAA upon submission of this document to FilmL.A. Please note, students may not apply for FAA waivers under Title 49.

- ☐ Flight over non-participants (§107.39) ☐ Flight altitude restrictions (§107.51) ☐ Night Flight (§107.29)
☐ Operating from a moving vehicle (§107.25) ☐ Operating multiple small UAS' (§107.35)

FILMLA. USE ONLY

PART 107 CERTIFICATE

- ☐ INSURANCE ☐ WAIVERS
☐ DOCS ATTACHED TO PERMIT ☐ DESCRIPTION OF OPS.
☐ REMOTE PILOT CERTIFICATE ☐ ATC COORDINATOR NOTE
☐ UAS REGISTRATION CERTIFICATE(S)

TITLE 49 REQUIREMENTS

- ☐ UAS REGISTRATION ☐ INSURANCE
☐ DESC. UAS ACTIVITIES ☐ SCHOOL LETTER
☐ COMMUNITY GUIDELINES

☒

Colin Randall
 (APPLICANT)

I ASSERT THAT ALL INFORMATION ON THIS FORM IS ACCURATE.

Donny Robert Melara UAS Operations Pilot

5500 Lindley Ave Unit 212 Encino Ca, 91316 (323) 327-3016 Part 107 cert number: 3917526

UAS Plan of Activities

Activities: Drone moving left and right alongside a parked semi truck. Will include circular motions around the truck. Will not go outside of a 500ft radius of the truck.

Time of flight: October 13, 2019 Beginning 10:00am-6:00pm

Location of flight: "Club Ed" 42848 150th St E, Lancaster, CA 93535

Map of location attached, please see below.

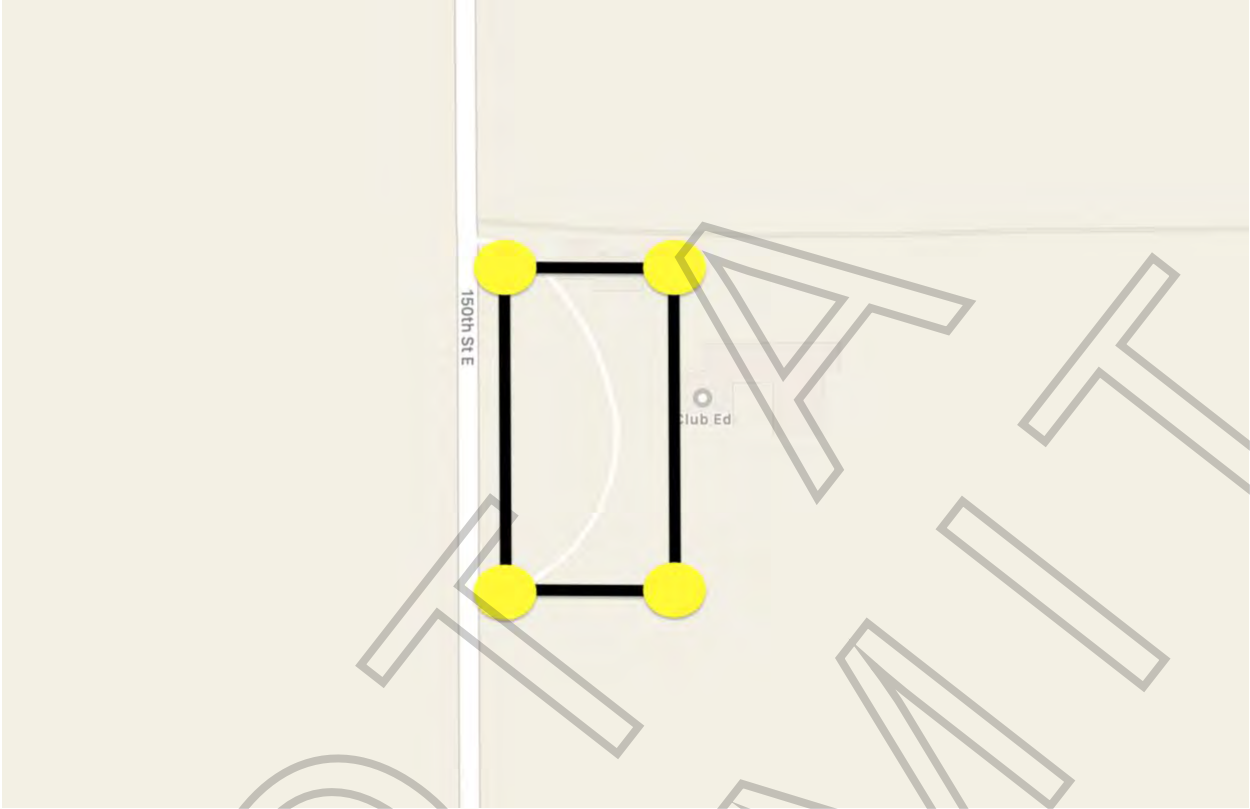
Aircraft: Dji Inspire 1 Pro

Registration Number: FA3CNE4HXT

Production Company: Feed the Wolf Prod

Producers: Colin Randall

UAS Safety Procedures: The aircraft has passed all preflight inspections and calibrations. The cast and crew will be subject to a safety briefing prior to any flights. Those not directly involved with the production will be advised to remain at least 100 feet away from the path of the UAV and no one will be allowed to enter the designated take off, landing, and operations area. The aircraft will maintain a visual line of sight at all times and remain under 400ft as allowed per FAA regulations. The operating area is not in controlled airspace therefore, a airspace waiver or authorization is not needed.



Small UAS Certificate of Registration

Name: Aircamshots

Manufacturer: Dji

Model: Inspire 1 pro

Serial Number: 041D470758

Certificate Number: FA3CNE4HXT

Issued: 11/09/2016 Expires: 11/09/2019



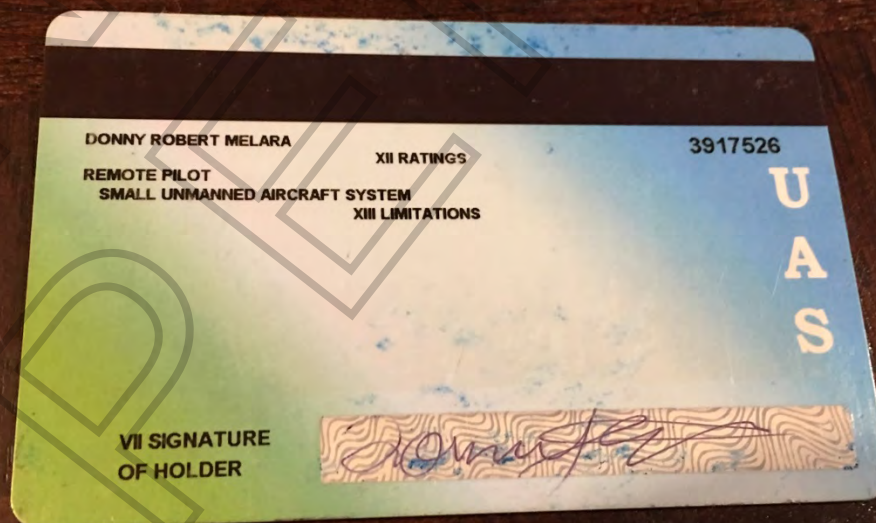
For U.S. citizens, permanent residents, and certain non-citizen U.S. corporations, this document constitutes a Certificate of Registration. For all others, this document represents a recognition of ownership.

For all holders, for all operations other than as a model aircraft under sec. 336 of Pub. L. 112-95, additional safety authority from FAA and economic authority from DOT may be required.

This Small UAS Certificate of Registration is not an authorization to conduct flight operations with an unmanned aircraft. Operations must be conducted in accordance with the applicable FAA requirements. The operator of the aircraft is responsible for knowing and understanding what those requirements are. For more information on flying for non-model purposes, please visit the FAA website at www.faa.gov/uas



**Federal Aviation
Administration**



**U.S. DEPARTMENT OF TRANSPORTATION
Federal Aviation Administration
Airman Knowledge Test Report**

NAME: MELARA, DONNY ROBERT
APPLICANT ID: 06041990 EXAM ID: 50060820195932149
EXAM: Unmanned Aircraft - Recurrent (UGR)
EXAM DATE: 06/08/2019 EXAM SITE: LAS91404
SCORE: 88% GRADE: PASS TAKE: 1

Learning statement codes listed below represent incorrectly answered questions. Learning statement codes and their associated statements can be found at www.faa.gov/training_testing/testing/media/LearningStatementReferenceGuide.pdf.

Reference material associated with the learning statement codes can be found in the appropriate knowledge test guide at www.faa.gov/training_testing/testing/test_guides.

A single code may represent more than one incorrect response.
PLT040 PLT064 PLT161 PLT393 PLT530

(emboss)

EXPIRATION DATE: 06/30/2021

DO NOT LOSE THIS REPORT

AUTHORIZED INSTRUCTOR'S STATEMENT: (if applicable)

On _____ (date) I gave the above named applicant _____ hours of additional instruction, covering each subject area shown to be deficient, and consider the applicant competent to pass the test.

Name _____ Initial _____ Cert. No. _____ Type _____
(print clearly)

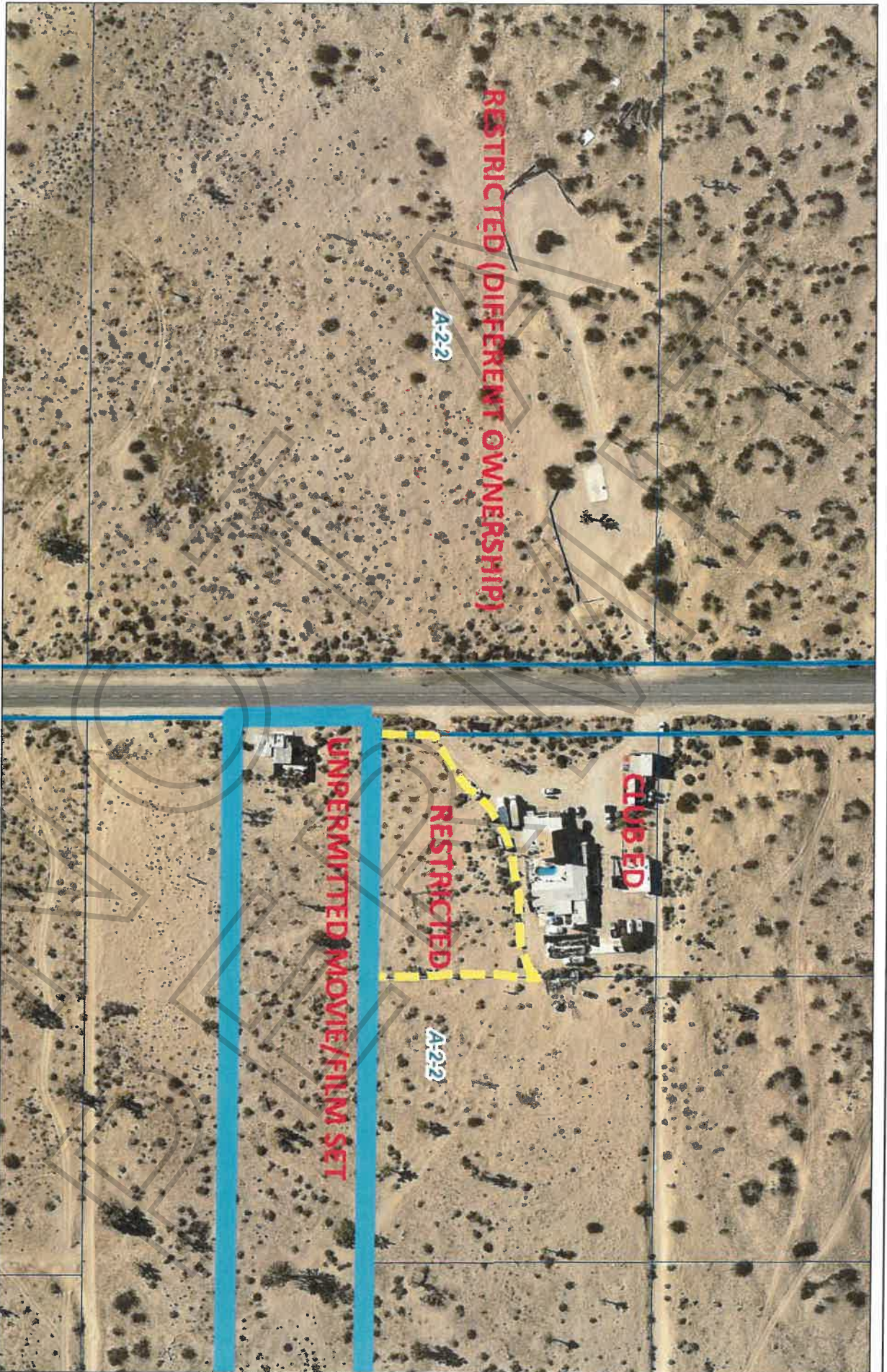
Signature _____

**FRAUDULENT ALTERATION OF THIS FORM BY ANY PERSON IS A BASIS FOR SUSPENSION OR
REVOCATION OF ANY CERTIFICATES OR RATINGS HELD BY THAT PERSON.**

ISSUED BY: PSI Services LLC

FEDERAL AVIATION ADMINISTRATION

THIS INFORMATION IS PROTECTED BY THE PRIVACY ACT. FOR OFFICIAL USE ONLY.



CLUB ED

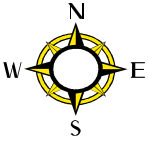
No Filming on APN 3362-008-002

Printed: 12/10/18

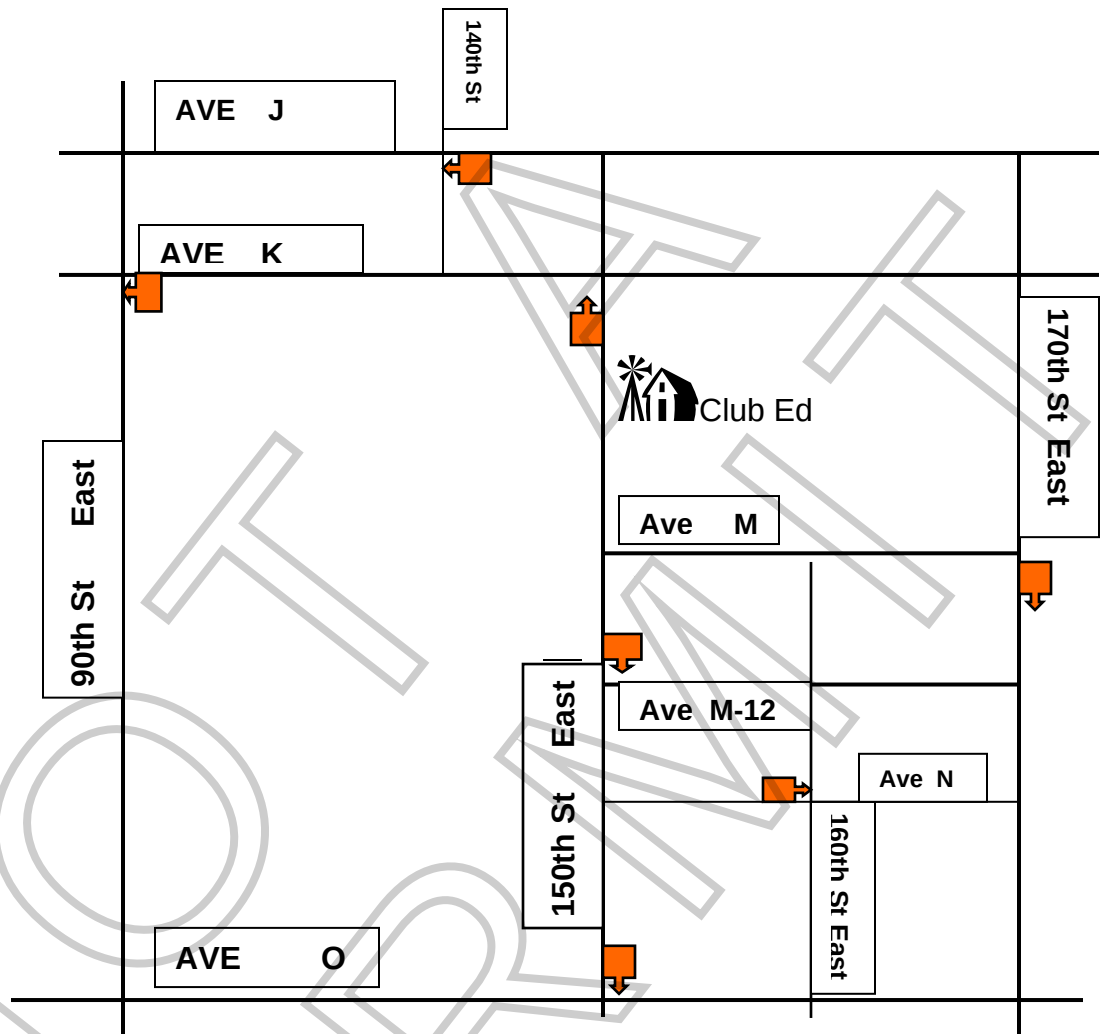


Disclaimer: This map represents a quick representation of spatial imagery or vector layers using GIS-NET. The map should be interpreted in accordance with the GIS-NET Public disclaimer statement. Printed with permission from the Los Angeles County Dept. of Regional Planning. All rights reserved.





SIGN PLACEMENT FOR CLUB ED



**FILMING ON
150TH EAST
EXPECT
DELAYS**

← TYPICAL SIGN

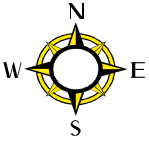
4FT X 4FT , Black 6inch letters on Orange background

SIGNS MAY BE RENTED AT & PICKED UP AT THE FOLLOWING LOCATIONS:

CLUB ED
TRAFFIC CONTROL SERVICE
ITC BARRICADE INC
JCL BARRICADE INC

661-946-1515, ext 2-Randy
661-255-8733
661-816-6270
213-622-9775

Revised 01-28-09 Addition of two signs



SIGN PLACEMENT FOR CLUB ED

NOT A
T
O
N
P
E
R
M
I
T

PROJECT NO. R2006-03420-(5)
CONDITIONAL USE PERMIT NO. 200600271-(5)

CONDITIONS
Page 1 of 3

1. This grant authorizes the use of the subject property for the continued operation and maintenance of a motion picture set and caretaker's mobile unit within the A-2-1 (Heavy Agricultural—1-acre minimum lot size) zone.
 2. Unless otherwise apparent from the context, the term "permittee" shall include the applicant and any other person, corporation, or other entity making use of this grant.
 3. This grant shall not be effective for any purpose until the permittee has filed at the office of the Department of Regional Planning their affidavit stating that they are aware of and agree to accept all of the conditions of this grant, and that the conditions of the grant have been recorded as required by Condition No. 8, and until all required monies have been paid pursuant to Condition No. 10.
 4. The permittee shall defend, indemnify and hold harmless the County, its agents, officers, and employees from any claim, action, or proceeding against the County or its agents, officers, or employees to attack, set aside, void or annul this permit approval, which action is brought within the applicable time period of Government Code Section 65009 or any other applicable limitation period. The County shall notify the permittee of any claim, action, or proceeding and the County shall reasonably cooperate in the defense.
 5. In the event that any claim, action, or proceeding as described above is filed against the County, the permittee shall within ten days of the filing pay the Department of Regional Planning an initial deposit of \$5,000, from which actual costs shall be billed and deducted for the purpose of defraying the expenses involved in the department's cooperation in the defense, including but not limited to, depositions, testimony, and other assistance to permittee or permittee's counsel. The permittee shall also pay the following supplemental deposits, from which actual costs shall be billed and deducted:
 - a. If during the litigation process, actual costs incurred reach 80 percent of the amount on deposit, the permittee shall deposit additional funds sufficient to bring the balance up to the amount of the initial deposit. There is no limit to the number of supplemental deposits that may be required prior to completion of the litigation.
 - b. At the sole discretion of the permittee, the amount of an initial or supplemental deposit may exceed the minimum amounts defined herein.
- The cost for collection and duplication of records and other related documents will be paid by the permittee in accordance with Los Angeles County Code Section 2.170.010.
6. This grant shall expire unless used within two (2) years from the date of approval. A one-year time extension may be requested in writing and with payment of the applicable fee at least six (6) months prior to the expiration date.
 7. If any provision of this grant is held or declared to be invalid, the permit shall be void and the privileges granted hereunder shall lapse.

PROJECT NO. R2006-03420-(5)
CONDITIONAL USE PERMIT NO. 200600271-(5)

CONDITIONS
Page 2 of 3

8. Prior to the use of this grant, the terms and conditions of the grant shall be recorded in the office of the County Recorder. In addition, upon any transfer or lease of the property during the term of this grant, the permittee shall promptly provide a copy of the grant and its conditions to the transferee or lessee, as applicable, of the subject property.
9. **This grant will terminate on March 4, 2028.** Entitlement to use of the property thereafter shall be subject to the regulations then in effect. If the permittee intends to continue operations after such date, a new Conditional Use Permit application shall be filed with the Department of Regional Planning at least six months prior to the termination date of this permit, whether or not any modification of the use is requested at that time.
10. The subject property shall be maintained and operated in full compliance with the conditions of this grant and any law, statute, ordinance, or other regulation applicable to any development or activity on the subject property. Failure of the permittee to cease any development or activity not in full compliance shall be a violation of these conditions. Prior to the use of this grant, the permittee shall deposit with the County of Los Angeles the sum of \$1,500.00. These monies shall be placed in a performance fund which shall be used exclusively to compensate the Department of Regional Planning for all expenses incurred while inspecting the premises to determine the permittee's compliance with the conditions of approval, including adherence to development in accordance with the approved site plan on file. The fund provides for 10 biennial inspections. Inspections shall be unannounced.

If additional inspections are required to ensure compliance with the conditions of this grant, or if any inspection discloses that the subject property is being used in violation of any one of the conditions of this grant, the permittee shall be financially responsible and shall reimburse the Department of Regional Planning for all additional inspections and for any enforcement efforts necessary to bring the subject property into compliance. Inspections shall be made to ensure compliance with the conditions of this grant as well as adherence to development in accordance with the approved site plan on file. The amount charged for additional inspections shall be the amount equal to the recovery cost at the time of payment (currently \$150 per inspection).
11. Notice is hereby given that any person violating a provision of this grant is guilty of a misdemeanor. Notice is further given that the Regional Planning Commission or a hearing officer may, after conducting a public hearing, revoke or modify this grant, if the Commission or hearing officer finds that these conditions have been violated or that this grant has been exercised so as to be detrimental to the public health and safety or so as to be a nuisance.
12. All requirements of the Zoning Ordinance and of the specific zoning of the subject property must be complied with unless specifically modified by this grant, as set forth in these conditions or shown on the approved plans.
13. Provisions shall be made for all natural drainage to the satisfaction of the Department of Public Works.

PROJECT NO. R2006-03420-(5)
CONDITIONAL USE PERMIT NO. 200600271-(5)

CONDITIONS
Page 3 of 3

14. The subject facility shall be developed and maintained in compliance with the requirements of the Los Angeles County Department of Health Services. Adequate water and sewage facilities shall be provided as may be required by said department.
15. All structures shall comply with the requirements of the Division of Building and Safety of the Los Angeles County Department of Public Works.
16. All structures, walls, and fences open to public view shall remain free of extraneous markings, drawings, or signage. These shall include any of the above that do not directly relate to the facility being operated on the premises or that do not provide pertinent information about said premises. The only exceptions shall be seasonal decorations or signage provided under the auspices of a civic or non-profit organization.
17. In the event of an occurrence of such extraneous markings, drawings, or signage, the permittee shall remove or cover them within 24 hours of such occurrence, weather permitting. Paint utilized in covering such markings shall be of a color that matches, as closely as possible, the color of the adjacent surfaces.
18. The subject property shall be developed and maintained in substantial compliance with the plans marked Exhibit "A."
19. The permittee shall maintain the subject property in a neat and orderly fashion. The permittee shall maintain free of litter all areas of the premises under which the permittee has control.
20. This grant allows motion picture production including the maintenance of a motion picture set and a caretaker's mobile home subject to the following restrictions as to use:
 - a. There shall be no solid perimeter fencing or chain-link fencing around the property. Any fencing that is maintained or installed shall allow small wildlife—such as rabbits and tortoises—to pass through freely;
 - b. The southern one-third of the property is to remain under natural conditions, with no vegetation to be removed;
 - c. All Joshua trees (*Yucca brevifolia*), alive or dead, including fallen branches, shall remain undisturbed;
 - d. Domestic pets, dogs and cats in particular, shall be forbidden, except within enclosed cages or pens or when being filmed as part of a motion picture production; and
 - e. All-terrain vehicles or off-road vehicles shall be prohibited from use on the property, except as a prop, where such use will be restricted to existing disturbed areas as identified in the Biological Constraints Analysis dated June 1993.